8M 10-58 UDEN 650 FAGE 374 TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.
STATE OF SOUTH CAROLINA GREENVILLE CO. S. C.
COUNTY OF GREENVILLE MAY 18 4 09 PM 1960 Enow All Men by These Presents:
OLLIE FARTSWORTH
That HUGUENIN & DOUGLAS INC., a corporation in the State aforesaid, in consideration of the sum of One Thousand and no/100 DOLLARS,
and assumption of mortgage indebtedness of \$10,073.32 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MICHAEL A. DURHAM, his heirs and assigns, forever,

All that piece, parcel or lot of land(together with building and improvements situate thereon) situate, lying and being near the City of Greenville, Greenville County, South Carolina, ' on the northwesterly side of Kay Drive, being shown and designated as Lot No. 98, on a plat of Belmont Heights, Section 2, made by C. C. Jones, Engineer, dated December 1954, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book GG, at page 99, and having according to said plat the following met4s and bounds, towit:

BEGINNING at an iron pin on the northwesterly side of Kay Drive, joint front corner of Lots 97 and 98, and running thece N. 27-26 W. 127.7 feet to an iron pin; thence S. 87-47 W. 87. 9 feet to an iron pin, joint rear corner Lots 98 and 99; thence with the line of Lot 99, S. 27-26 E. 164.7 feet to an iron pin on the northwesterly side of Kay Drive; thence with said side of . Kay Drive N. 62-34 E. 80 feet to an iron pin, the beginning corner.

As a part of the consideration of this conveyance, the grantee herein, assumes and promises to pay a certain note and mortgage given to C. Douglas Wilson & Co. on which there is a balance due of \$10,073.32.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')

Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and in the year this day of May Sixty HUGUENIN & DOUGLAS INC. (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) T. F. Huguenin, Pres (Seal) (Seal)

Watson, State of South Carolina " Mary W. Moore Personally appeared before me

GREENVILLE and made oath that She saw the within named grantor(s) T. F. Huguenin, Pres. Willie Mae Watson, Sec. its act and deed deliver the within sign, seal and as Faust Nicholson written deed, and that She, with witnessed the execution thereof.

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Sworn to before me this 16 Notary Public for South Carolina

RENUNCIATION OF DOWER State of South Carolina Notary Public, do hereby certify I, COUNTY OF ..

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	EN under my hand and seal t	, A. D., 19 (Seal)		
Cancelled	Notary Public for documentary stamps attached: S.	,	J. S. \$ P.	27/20
Recorded	this 18th day of	May	J. S. \$ P. 1960 at 4:09/M.	31620 No